

SENATE BILLS REFERRED

Bills of the Senate of the following titles were taken from the Speaker's table and, under the rule, referred as follows:

S. 1499. An act to designate the facility of the United States Postal Service located at 278 Main Street in Chadron, Nebraska, as the "Sergeant Cory Mracek Memorial Post Office"; to the Committee on Oversight and Government Reform.

S. 1512. An act to designate the facility of the United States Postal Service located at 1335 Jefferson Road in Rochester, New York, as the "Specialist Theodore Matthew Glende Post Office"; to the Committee on Oversight and Government Reform.

S. 1557. An act to amend the Public Health Service Act to reauthorize support for graduate medical education programs in children's hospitals; to the Committee on Energy and Commerce.

ENROLLED BILL SIGNED

Karen L. Haas, Clerk of the House, reported and found truly enrolled a bill of the House of the following title, which was thereupon signed by the Speaker:

H.R. 2747. An act to amend title 40, United States Code, to transfer certain functions from the Government Accountability Office to the Department of Labor relating to the processing of claims for the payment of workers who were not paid appropriate wages under certain provisions of such title.

BILL PRESENTED TO THE PRESIDENT

Karen L. Haas, Clerk of the House, reported that on October 31, 2013, she presented to the President of the United States, for his approval, the following bill:

H.R. 3190. To provide for the continued performance of the functions of the United States Parole Commission, and for other purposes.

ADJOURNMENT

Ms. SPEIER. Madam Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 8 o'clock and 14 minutes p.m.), under its previous order, the House adjourned until tomorrow, Thursday, November 14, 2013, at 10 a.m. for morning-hour debate.

EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XIV, executive communications were taken from the Speaker's table and referred as follows:

3636. A letter from the Assistant Secretary, Legislative Affairs, Department of State, transmitting the 2013 Annual Report on the Benjamin A. Gilman International Scholarship Program; to the Committee on Foreign Affairs.

3637. A letter from the Secretary, Department of the Treasury, transmitting as required by section 401(c) of the National Emergency Act, 50 U.S.C. 1641(c), and section 204(c) of the International Emergency Economic Powers Act, 50 U.S.C. 1703(c), and pur-

suant to Executive Order 13313 of July 31, 2003, a six-month periodic report on the national emergency with respect to Sudan that was declared in Executive Order 13067 of November 3, 1997; to the Committee on Foreign Affairs.

3638. A letter from the Principal Deputy Assistant Attorney General, Department of Justice, transmitting the 2012 annual report on the activities and operations of the Public Integrity Section, pursuant to 28 U.S.C. 529; to the Committee on the Judiciary.

3639. A letter from the Secretary, Department of Health and Human Services, transmitting the Department's determination on a petition on behalf of workers employed at the Baker Brothers site in Toledo, Ohio, to be added to the Special Exposure Cohort (SEC), pursuant to the Energy Employees Occupational Illness Compensation Program Act of 2000 (EEOICPA); to the Committee on the Judiciary.

3640. A letter from the Secretary, Department of Health and Human Services, transmitting the Department's determination on a petition on behalf of workers employed at the Feed Materials Production Center (FMPC) in Fernand, Ohio, to be added to the Special Exposure Cohort (SEC), pursuant to the Energy Employees Occupational Illness Compensation Program Act of 2000 (EEOICPA); to the Committee on the Judiciary.

3641. A letter from the Deputy General Counsel, Small Business Administration, transmitting the Administration's final rule — Small Business Size Standards: Agriculture, Forestry, Fishing and Hunting (RIN: 3245-AG43) received October 28, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Small Business.

3642. A letter from the Deputy General Counsel, Small Business Administration, transmitting the Administration's final rule — Small Business Size Standards: Support Activities for Mining (RIN: 3245-AG44) received October 28, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Small Business.

3643. A letter from the Federal Register Liaison Officer, Department of the Treasury, transmitting the Department's final rule — Establishment of the Ballard Canyon Viticultural Area [Docket No.: TTB-2013-0001; T.D. TTB-116; Ref. Notice No. 132] (RIN: 1513-AB98) received October 30, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

3644. A letter from the Federal Register Liaison Officer, Department of the Treasury, transmitting the Department's final rule — Establishment of the Big Valley District-Lake County and Kelsey Bench-Lake County Viticultural Areas and Modification of the Red Hills Lake County Viticultural Area [Docket No.: TTB-2013-0003; T.D. TTB-118; Ref. Notice No. 134] (RIN: 1513-AB99) received October 30, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

3645. A letter from the Federal Register Liaison Officer, Department of the Treasury, transmitting the Department's final rule — Establishment of the Moon Mountain District Sonoma County Viticultural Area [Docket No.: TTB-2013-0002; T.D. TTB-117; Ref. Notice No. 133] (RIN: 1513-AC00) received October 30, 2013, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. GEORGE MILLER of California (for himself and Mr. HANNA):

H.R. 3461. A bill to support early learning; to the Committee on Education and the Workforce.

By Mr. CASSIDY (for himself and Mr. ROE of Tennessee):

H.R. 3462. A bill to amend the Public Health Service Act, the Employee Retirement Income Security Act of 1974, and the Internal Revenue Code of 1986 to exclude from the definition of health insurance coverage certain medical stop-loss insurance obtained by certain plan sponsors of group health plans; to the Committee on Energy and Commerce, and in addition to the Committees on Education and the Workforce, and Ways and Means, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. CHAFFETZ (for himself, Mrs. MILLER of Michigan, Mr. FARENTHOLD, Mr. O'ROURKE, Mr. BARBER, and Ms. JACKSON LEE):

H.R. 3463. A bill to amend title 5, United States Code, to ensure proper manpower on the United States border and to provide for reforms to rates of pay for Border Patrol agents; to the Committee on Oversight and Government Reform.

By Mr. LOBIONDO (for himself and Mr. LARSEN of Washington):

H.R. 3464. A bill to amend the Federal Water Pollution Control Act with respect to discharges incidental to the normal operation of certain vessels; to the Committee on Transportation and Infrastructure.

By Mr. SENSENBRENNER (for himself, Mr. COBLE, Mr. CHABOT, Mr. DANNY K. DAVIS of Illinois, Mr. CONYERS, Mr. SCOTT of Virginia, Mr. BACHUS, Ms. FUDGE, Mr. JOHNSON of Georgia, Mr. STOCKMAN, Mr. JOYCE, Mr. CUMMINGS, and Ms. JACKSON LEE):

H.R. 3465. A bill to reauthorize the Second Chance Act of 2007; to the Committee on the Judiciary.

By Mr. JONES (for himself, Mr. PRICE of North Carolina, and Mr. SCOTT of Virginia):

H.R. 3466. A bill to amend the Federal Election Campaign Act of 1971 to apply the prohibition against the conversion of contributions to personal use to contributions accepted by political committees; to the Committee on House Administration.

By Ms. SLAUGHTER (for herself, Mr. JONES, Ms. DELAUNO, Mr. DEFazio, Mr. TONKO, Mr. MICHAUD, Mr. CONYERS, Ms. KAPTUR, Mr. MCGOVERN, Mr. TIERNEY, Mr. JOHNSON of Georgia, Mr. HIGGINS, and Ms. MCCOLLUM):

H.R. 3467. A bill to enhance reciprocal market access for United States domestic producers in the negotiating process of bilateral, regional, and multilateral trade agreements; to the Committee on Ways and Means.

By Mr. ROYCE (for himself, Mr. PERLMUTTER, Mr. GARY G. MILLER of California, and Mr. SHERMAN):

H.R. 3468. A bill to amend the Federal Credit Union Act to extend insurance coverage to amounts held in a member account on behalf of another person, and for other purposes; to the Committee on Financial Services.

By Mr. ISSA (for himself, Ms. DUCKWORTH, Mr. BRADY of Pennsylvania, Ms. BROWNLEY of California, Mr. CÁRDENAS, Mr. CICILLINE, Ms. CLARKE, Mr. CROWLEY, Mr. DANNY K. DAVIS of Illinois, Mr. ENYART, Mr. AL GREEN of Texas, Mr. GRIJALVA, Mr.